

## NOTICE OF SHERIFF'S SALE

NOTICE IS HEREBY GIVEN THAT I, **Ric L. Bradshaw**, Sheriff of Palm Beach County, Florida, by virtue of the following:

**Writ of Execution, Case # 50-2018-CA-004824-XXXX-MB**, issued out of the Circuit Court in and for Palm Beach County, Florida on the 18th day of June, 2019 in that certain cause wherein, JMSJ PROPERTIES INC, Plaintiff and STEVE FASSBERG, Defendant,

State of Florida Judgment Lien Certificate #J19000097491, reference Court Case # 50-2018-CA-004824-XXXX-MB, issued out of the Circuit Court in and for Palm Beach County, Florida on the 5<sup>th</sup> day of February, 2019 in that certain cause wherein, JMSJ PROPERTIES INC, Plaintiff and STEVE FASSBERG, Defendant.

**AND ON BEHALF** of the Plaintiff, JMSJ PROPERTIES INC, on the 2nd day of August, 2019 have made levy upon the following described property:

All rights, title and interest of STEVE FASSBERG, the within named defendant, to wit:

BROOKLYN WATER ENTERPRISES, INC

STOCK CERTIFICATE #222

The property may be seen on the day of and just prior to the sale in Room #1.1100, first floor of the Juvenile Courts Building, Palm Beach County Courthouse, 205 North Dixie Hwy., West Palm Beach, FL 33401. Further I shall offer this property for sale **“AS IS”, “WHERE IS”, AND “SUBJECT”** to all prior liens and encumbrances, if any, and without recourse on **Thursday the 19th day of September, 2019, at 11:00 a.m. or as soon as possible thereafter in Room #1.1100, first floor of the Juvenile Courts Building, Palm Beach County Courthouse, 205 North Dixie Hwy., West Palm Beach, Florida, and will sell to the highest CASH BIDDER FOR CASH IN HAND, all rights, title and interest of said defendant, STEVE FASSBERG** in said property. At my discretion I reserve the right to withdraw from sale all or part of the property. Dated at West Palm Beach, Florida, this 6th day of August, A.D., 2019.

**PUBLISH:** Palm Beach Daily Business Review  
8/20/2019  
8/27/2019  
9/3/2019  
9/10/2019

**Ric L. Bradshaw, Sheriff**  
**PALM BEACH COUNTY, FLORIDA**

**BY:** \_\_\_\_\_ **D/S**  
**Keesa McCoy**  
**Court Services Bureau**